THE EUROPEAN HARVEST FIELD

Articles on Europe
Missionary Letters

Published monthly except July and August
by the
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PSALM 121:8

The Lord preserve thy going out,
The Lord preserve thy coming in;
God send his angels round about
To keep thy soul from every sin.
And when thy going out is done,
And when thy coming in is o'er—
When in death's darkness all alone
Thy feet shall come and go no more,
The Lord preserve thy going out
From this dark world of grief and sin,
While angels standing round about sing—
"God preserve thy coming in."

— Author Unknown

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Published monthly (except July and August) by the American-European Fellowship for Christian Oneness and Evangelization

156 Fifth Avenue **New York, N. Y.**

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This magazine is not backed by any church organization or religious denomination. It is published solely to spread missionary information concerning Central and Eastern Europe and to provide spiritual food for its readers. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated.

Notify us at once of change of address, giving both old and new addresses and writing plainly.

We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

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Peace Amidst Confusion

A Faithful Witness Who Needs Our Prayers

Mukacevo, Carpathian Rus.
Czechoslovakia, Oct. 23, 1938

Dear Ones In Our Lord.

This is to let you know that Mrs. Miller and I are still safe and very happy serving our blessed Lord and Saviour Jesus Christ. We praise Him for rich blessings which are ours as He gives opportunity to witness to many Jews in these very trying days. Of late it has been a tune of continuous witnessing from early morning to late at night. We praise Him for the few Jews here who have professed His name. We praise Him that we have been a comfort to many here. The mere fact that we remained here after the consul had advised months ago that we leave has been a mighty witness in itself. We make a special urgent request for prayer at this time—because of the censor shall not endeavor to explain the need. Please pray also that we may still carry on here. Please pray for me have a bad chest cold for months. Please pray for a Jewish young man who was saved last month. He is most zealous to testify to Israel —The Lord dealt marvelously with him during the recent Jewish holidays in taking him out of Jewish customs. He is getting much persecution. He has also had held a mock funeral for him already. Pray for the many Jews who are coming here from other parts.

Yours By Grace,
RUDOLPH MILLER.

Mukacevo, Carp. Russia
Czechoslovakia
November 3rd, 1938

Dear Ones In Christ.

Briefly to say again we are still safe though much disorder surrounds us. Within a few days our city will be taken over by our neighboring country. Pray that we shall be permitted to remain to preach the gospels to many Jews.

In the future please address us at the same address—but instead of Carp. Rus. Czechoslovakia, please address us Hungary.

Also be so kind and forward three or four small checks instead as we may suddenly have to move and not be permitted to take any money with us, but if it is small checks we can cash them as we need them, and should we have to move we may be permitted to take any checks but not cash. Pray for us. Brother Kovalchuk Manetz will still remain in Czechoslovakia. Praying this finds you all rejoicing in Christ.

Yours By Grace,
RUDOLPH MILLER.

A LETTER FROM A SECTION VISITED BY THE APOSTLE PAUL

Oct. 24, 1938

Rev. Norman J. Smith,
American European Fellowship,
156 Fifth Avenue, New York City.

Dear Mr. Smith.

As in America so here since we returned we find ourselves kept happily busy following up Providential contacts, preaching occasionally, calling and receiving and visiting outside points. Mrs. Kennedy is conducting the Friday meeting for women and I maintain a small meeting here in our home. Yesterday I visited the village of Borch, which is a Mohammedan village and maintained a service in the afternoon and spoke to the children at the State Orphanage. God is blessing the work of our Mission and yesterday we all had dinner together with Mr. and Mrs. Konrad who are entertaining a Mr. Kolert from Germany who is speaking here. He is a student friend of our Albanian preacher Mr. Cheno.

While the young men who had expected to unite with our Mission are still being held by the government at Tirana, the capitol, yet I feel hopeful they will soon be allowed to return to their homes here and that our preaching and Evangelistic work will be permitted to go right on even if they and others are not permitted to make a public confession and be received as members of our Mission.

Doubtless Mr. Jacques and Mr. Konrad are keeping you informed of these matters.

Mrs. Kennedy joins me in cordial greetings. We thank you and our friends for your prayers.

Sincerely yours,
PHINEAS B. KENNEDY.

Do you recall our writing about the German Christian Worker whom the Lord sent here in May and was used to bring Mr. Cheno back into the way? He was here the past week. He preached in German and Nikolla interpreted. When Nikolla went to Bible School in Austria he knew not a word of German. He speaks it well and surely did well interpreting.

Unforgetable Warsaw

"Bless The Lord, Oh! My Soul and Forget Not All His Benefits." Ps. 103:2

And by remembering Warsaw, I do not mean that I shall recall her streets or her public buildings, or her view Vistula, or her sky-line pierced by so many Church steeples. Nor do I mean that I am recalling her citizens, so many of them fine looking people and on the other hand many of them ill clad and hungry looking.

No, but when I think of Warsaw I remember that in that Polish city of one million and a quarter souls, I have met some of the finest Saints I have ever met in all the fifty years of my ministry.

Take the four missions evangelizing among the Jews of Warsaw, they embrace in their number some as talented, educated and consecrated men and women as you will find in any city of America. Dear reader, pray for these devoted Christian workers.

Then in that "Tuesday morning prayer meeting" at the home of Mrs. H. we have an English lady of refinement with a zeal and love for Israel. With us in that meeting was Mrs. H's niece, Sister Mary a Deaconess, in charge of a nearby Orphanage. She is of German and swiss ancestry. My daughter one year ago last winter in writing about her I used the word "Exquisite" which admirably fits her fine christian character, and these two dear Sisters need our prayers for they are letting the light shine in a dark and needy city.

These Warsaw memories include Miss Christoffersen and her five years of heroic, self sacrificing labors among the Jewish women and children whom she loves passionately.

Over three hundred thousand Jews — the largest number of Jews in any city except New York with her three million come in for remembrance. Many of these are desperately poor yet they belong to that chosen race to whom God has said: "I have loved thee with an everlasting love." (Jer. 31:3).

Among the heroic soldiers of the cross who shall come before Christ for honorable mention in that great awarding day will be my dear friend, Miss Christoffersen.

When her very life has been threatened and the police warned her that they could do nothing to protect her, she took her life in her hand and staid by the sheep and lambs because she is no hireling.

I remember out at Villa Bethel Radosc how Esther, a lovely girl of nineteen came into my room one day and with tears in her eyes, said: "Mr. McGaw, will you pray for me?"

Miss Christoffersen hoped that last month (October) she would be permitted to re-enter Poland for a short time at least, and among things arrange for Esther to go somewhere to a Bible School. She has expressed her conviction that God has called her to be a full time worker.

Tosia is younger only about fifteen. She comes of an orthodox Jewish family. But Tosia is bright and has character and is consecrated to Christ. She too longs to go to a Bible School to get ready as she expresses it "to work for Jesus."

Be faithful in intercession dear ones for these two promising Jewish girls.

Dora comes to mind, a tall handsome girl of eighteen or nineteen. Her father was buried just the week before she joined us out at Radosc. She is a thoughtful girl, and earnest, and so attentive to Miss Christoffersen's teaching, I remember so well the day her group were leaving Radosc. I said goodbye to her out in the yard, and with my scanty use of German, I asked her if she would meet me in heaven? With tears in her great dark eyes she promised and I fully expect to meet Dora in that land where "we'll never say— Goodbye."

Many of the boys and young men are "unforgetable." There is Solomon who came to my room a good many hours for English. I am sure indelible impressions were made on his receptive heart.

There were the two young men "pals" from their childhood. They found their way to our rooms late last winter. They are in their twenties and seemed to be mature and earnest listeners to God's blessed Word. They testified to having been "born again" and having Jesus in their hearts.

I remember Rachmiel, I have had two postal cards and a well written letter from him since I came home. He is working for the Mildmay Mission in Warsaw and I believe he will guide some of his Jewish friends into the harbor of peace to meet his friend "The Pilot of Gallilee"!

Will it pay to pray? Will the Great Shepherd watch over these lambs? I know He will. In the hearts of scores of boys and girls under twelve the good seed has been planted and it will grow and bring forth fruit. I expect to meet a goodly number of these in the great reunion over yonder!

I remember when I was a boy of five out on the prairie farm. We had a bad storm. I was scared. My mother and I were standing at a south window watching the storm. Mother said: "God will take care of us." I dare say I have the right of her words and her calm sweet face a thousand times since that day, seventy six summers ago!

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A Message From the Heart of Europe's Storm Center In the Fall of 1938

"Righteousness exalteth a nation: but sin is a reproach to any people". Prov. 14.34

When I placed the above quotation as one of the four scripture texts on our car in the beginning of the summer, little did I dream to see its meaning so forcibly illustrated as by the experiences of recent weeks. We do not partake in political movements, but can not avoid seeing what is going on all around us. Some times we get a bigger share than we care for.

Thus it came about, that in expectation of the seemingly inevitable war, the border districts were evacuated by the civil population. Naturally it fell to our lot to help as much as we could with our "Tin Lizzie". The Czechoslovak government did not take it for mobilization purposes, thus it was put to the service of peace. There was no compulsory evacuation, but everybody knew, that waiting for the last moment, not much could be saved. We also had removed some things, especially in view of being able to continue to work, even in the case of actual conflict. We would not forsake the field in its direst need, even tho we were misunderstood.

For instance, while carryiing some of our things away, we threw out some tracts in the villages. But because the enemy has been spreading some derogatory literature, surrepetitiously of course, we came into suspicion by some of the overzealous ones. They did not take time to read the message, but phoned to the towns and villages ahead of us, to have us stopped. Thus we found our path barred by a farm-wagon set across the road and the village mayor with all the force he could muster, armed with clubs, demanding account of us. This one we could satisfy easily, as we were recognized as having passed the night before and the people had then read the tracts, so knew what was in them. We had opportunity to pass out some more and Gospels also, and went our way.

In the next town it was not as easy, however. A ranger captain led eight men, armed with sharply loaded rifles, against us. After making sure that we were not armed, he conducted us to the city hall, where the tracts were scrutinized to see if they contained offensive matter under the guise of religious messages. After some time we were let go, with strong admonition not to spread printed matter in such turbulent times, as it might be misunderstood. We claimed against that, that now the messages are most needed, but we had to stop. We are accustomed to being investigated by the authorities, as a matter of course, but to have an armed force wait for us, was a novel experience.

Nor was this the last of it. On returning to the district a day or two later, we stopped at another village to get some groceries and gasoline. It was a bit surprising how long it took that storekeeper to sum it up. Finally he informed us that he could not let us have any more gas, having but the prescribed reserve left. Nor could he reserve us certain things, as he had to keep them for regular customers. When we wanted to get on our way, it became evident why he kept us so long. A surly village policeman appeared and told us, we dare not to leave til the rangers came.

I proposed to go to meet them, but they were already coming. The delay was staged to keep us there till we be "caught"! A thorough investigation of papers and all things on the car was made, looking even under the seats but in the heat of the zealous prosecution, the trunk at the rear of the car was overlooked, and the ranger smiled, when his attention was called to it.

With the progress of the investigation the ranger became increasingly convinced of the ludicrous side of the supposed "important catch". But the instigators seemed not satisfied that we should get away easily. The proprietor of the store insisted that we had changed the number on our car since we were there the last time, and he had it written down. That looked like a serious charge for the moment, till that gentleman returned and had to admit, that he was mistaken. His wife then threw in another trump saying, that I had carried a woman disguised as a man. First time I was in that store, Mrs. L. sat in the car, the second time a man was with me and now again a woman. By such reasoning they formed the charge, that the man was a disguised woman. However the ranger himself came to our help, for he remembered seeing that man with me while I was carrying some sacks. It was the landlord's father, of our new dwelling, who accompanied me to take some coke to the factory. Thus all the charges fizzled out and it convinced us, that from that point the original alarm was given, causing us to be stopped at other places.

The ranger smiled and assured us, that now, having become acquainted, we could safely go and come that way, and added: "Now we made you more advertizing than you would have had otherwise". Then we were free to part, followed by the surly looks of those that felt cheated of the opportunity to see us pinched. We are no mind readers, but the opposition, by some, to the tracts and Gospels distributed at that opportunity indicated clearly,

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Glimpses From Czechoslovakia During the Remaking of the Map of Europe

"And ye shall hear of wars . . . but the end is not yet!" Mt:24:6

Books could be written on the happenings of the last weeks, yet not express but impart the sensations experienced. Often we wondered whether actual warfare was worse than this strain of expectation — the horror of what comes next.

No wonder there was a general scramble to get away from this immediate front district where evidently the main attack would be staged. Many did not know where they were going. Even the consulate warned us to leave, and to stay would be at one's own risk. My brother in Prague wished us God speed, thinking that we were on our way to the U. S. and concluded — "we that can not get away pray — God be merciful to us".

Yet how could we leave, seeing so many around us like sheep having no shepherd and possibly more heedless, owing to the scare. Many pleaded straight out: "do not forsake us. leave not for the U. S.!"

It was a serious time, nevertheless, we had to laugh at times on seeing the ways and means employed to get away. I was tempted several times to take a picture of a woman with a child's wagon, loaded high with bundles, trying to drag a stubborn goat behind, that could not understand the reason, why it was being disturbed in its life of peace. Just like so many who did not really grasp the real issue at stake — and still fewer consider the eternal issues!

Anything that might serve as a conveyance was put to use and not a few just carried such bundles as they could to save at least something out of the firing line, which was surely expected. Of course, we were expected to help, even by some who persevered as scoffers all these years. We did what we could, which kept us quite busy, so that for a whole week I did not get time to shave. Some of the bundles carried away really were not worth it, but it was the most precious they had. We did gladly what we could, but once my patience got almost to pieces, noticing the utter selfishness of one asking us to carry some of their goods, saying — "it costs you nothing"!!! I answered only — "it costs us but the leaving of our things behind." They had imagined we had all our things brought to safety and when they saw it all untouched, they exclaimed — "what a pity to leave the organ and all that, you ought to remove it" — but were so inconsiderate about removing their things.

We were more concerned to give our testimony even to the last minute, rather than to save material things or even ourselves. It was rather curious, for the danger of air raids, to hold meetings with such as were left, by the faint light of dark blue electric bulbs, or to be running the car, in the pitch dark night, also by the faint light of the covered reflectors, leaving but a two inch opening shaded also with dark blue celluloid. It made the road look uncanny, especially when suddenly a farm wagon or other obstacle loomed up immediately in front. Benzine also began to be scarce, because a certain minimum was reserved for the to run even in an extreme necessity, even use of the army. In the desire to be able gallon glass jars were used to store some of the precious liquid.

How we praise the Lord, that amidst the general turmoil He endowed us with that perfect peace, that passeth all understanding. Thank God for the perfect trust that we can lay in Him. Glory to His name, He is faithful to the last, when all earth's troubles cease and when man shall work no more.

Yours, in His glad service.

CHAS. LUKESH.

Dear Mr. Smith,

In my letter of last week I promised you that I would advise you in regard to remittances for Czechoslovakia as soon as I was in a position to do so.

"I have received advices from Czechoslovakia to the effect that most of the workers in whom you are interested are to a certain extent cut off from the outside world, although they are not in any danger. The fact is that railway lines are in several places cut by cession to Hungary and Germany, and communication is slow and difficult. Moreover the country is in a state of siege and censorship prevails."

TO OUR SUBSCRIBERS

When changing your residence, will you kindly send our office the old address as well as the new? If the notification is sent directly from the Post Office, we are charged two cents for each notice of change. THANK YOU!

Occasions For Prayer and Praise

Kamenetz-Podolsk, POLAND.
October the 4th, 1938

Dear Brother Smith:—

This is my report for the month of September to accomplish the following in the Lord's vinyard.

We were distributing religious literature, as the opportunity was presenting itself.

On September 4th I went to the village of Trostjanitzy, 15 Kilometers away, where we had a crowded and blessed gathering and where we partook of the Lord's Supper, according to;

I CORINTHIANS 11;23-32.

It was during this meeting, that the listeners felt greatly exercised about their souls, condition and they were expressing their concern while shedding tears, were regretting their unkind deeds and, finally, were thanking the dear Lord for His mercy and for His providing the way of salvation in the person of the Lord Jesus Christ, as their Saviour.

I returned home from this Meeting while the darkness fell upon the face of the earth.

While I was passing under a tree, using a very narrow and winding path, — I ran across a broken branch, which was hanging way down over the narrow path.

It looked as if someone has done this for spite.

Trying to cross this place, I instantly fell on the ground and, while I suffered a severe blow of the scalp at the left side above the temple, — I very nearly fainted, as blood began to flow over my face.

The Christian brother, who was riding with me at the same time, — noticed some water not far away from the place of my accident: he washed my wounds and made a temporary bandage for my head.

As soon as we were able to reach the place of destination, — I was given better care and a safe bandage was put over my injured temple.

We are praising and thanking the dear Lord for His goodness, as He helped us.

The dear Lord was very merciful and He did not leave me alone, without any assistance.

One week after my accident, — I was able to labour for Him again.

On September the 10th I went out with a young man and made a call at the village of Beljie, where we saw three families and have had a very blessed meeting in the evening.

On September the 11th we had a general meeting in Kamenetz-Litowsk. We were expecting a large crowd.

It seems, that the rain, which started to fall from the morning, detained all those who came from far away. Only those who were near-by came to the gathering.

We had a blessed meeting, which was followed by the Lord's, Supper.

On September the 18th we had a crowded and blessed meeting at the village of Beljie.

At the close of this meeting, one brother got up and requested, that he enter the covenant with the Lord through holy baptism, according to: MARK 16:15-16 and the Book of Acts 8; 36-37.

He underwent an examination right there, which he stood well and the day of his baptism was named.

On September the 25th we had a meeting in the village of Silki, about 8 kilometers away, which had been neglected for ten long years spiritually, as no one made any calls there.

It occurred, that the Greek-Orthodox parishoners, who arrived at Silki in order to attend their regular Greek Orthodox service, — heard of our plans, left their church came to us.

The meeting-hall, which was offered us for this occasion, could accommodate only fifty people.

Therefore all those who came late, had to stay outside the house, and listened with great attention to the evangelical message through the open doors as well as through the windows, enjoying the spirit-filled singing.

Most important was the fact, that the listeners observed perfect silence while the meeting was going on.

At the close of the meeting, we distributed different religious literature.

The crowd declined to leave the place of worship and they were requesting us to sing them a few more hymns, which was done most gladly.

They asked us to arrange for some more meetings in their locality.

On September the 27th we had, on account of the Greek-Orthodox holiday, called "The Elevation of the Cross of the Lord Jesus Christ",—a very blessed meeting right there, in Kamenetz-Litowsk, at the close of which we had a Women's Business Meeting.

On September the 30th we had a Prayer-Meeting in the evening in the village of Trostjanitza.

The rest of the time was used in making calls, giving spiritual advice, and receiving different callers in our home.

The same dentist, who was already repeatedly inquiring about his soul's salvation, was present at that meeting.

While bidding us farewell, he stated that he was moving to another city and requested us to give him the addresses of our believing brethren, and asked a special prayer in his behalf.

May the dear Lord help him to accept the Gospel and become a Child of God — is my earnest prayer in his behalf.

As the fall is at hand, — we are receiving different requests and invitations to call on some of the brethren, in order to be able to conduct religious meetings in their localities.

I am imploring my dear Lord, that He may assist me to fulfill their requests and that He may be pleased to awaken many souls, in order that they may pass from death to life, accepting the Lord Jesus Christ as their personal Saviour and finding THE LIFE ETERNAL.

I do request you: Please, CONTINUE to remember me in your daily prayers and also, please, CONTINUE to support my soul winning ministry with your material means.

With a cordial and with a brotherly greeting and with the very best wishes in our blessed Saviour, the Lord Jesus Christ,

Yours in Him,

(Signed:) K. JAROSUK.

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from page 3

Then when I was ten the stars spoke to me of God. It was a cold winter night and I was following my father across some vacant lots. I looked up and saw the stars twinkling in the mighty sky, and I said to myself "God move the stars!" Forget those things that came to me at five and at ten? And can those bright keen Jewish children forget the Gospel songs, the verses of Scripture about the Birth of Christ or His insurrection from the grave — the power of the blood — forget? No! a thousand times, no!

And God will not forget. We shall keep reminding Him of them and when they grow up and meet trouble (oh! God pity the poor Jews!) They will not commit suicide but put their trust in Jesus, dear readers, you know it pays to pray. So keep on and you shall have a share in the harvest when we all come with rejoicing; "Bringing in the sheaves."

I am finishing this letter Nov. 5. Yesterday I had a letter from Miss Christoffersen. It was written from our familiar rooms in Warsaw. She obtained permission to return to Poland for two weeks only. She received a royal welcome and wrote there were inquiries about "dear Mr. McGaw." She was to go from there to her own people in Denmark. Beyond that she seemed not to know what awaited her.

Let us still pray earnestly for all those dear ones in dear old Warsaw.

Love to you all—pray for me.

F. A. McGAW.

from page 4

that the whole make up was staged by religious fanatics, who imagined that in the general excitement they could get us "soaked" and do us some mischief. We had thrown out tracts at first passing that way, and since they were recognized in the village further out, they could surely be also recognized in this one, if they had had a sincere purpose in view. May the Lord open the eyes of the more sincere, even by the example of the whole affair. Please pray for those darkened souls in that mining district.

Will stop for this time, to give you later a few more of the experiences, that we passed thru, while the war clouds were threateningly hovering over us. It was a precious opportunity to prove the faithfulness of the Lord, who took us safely thru thick and thin. We trust you will continue to uphold us before the throne of grace, for we need it more than ever so as to be guided under the new circumstances, much of which will have to be formed.

Yours, in the Masters glad service,

CHAS. LUKESH.

A LETTER FROM MISS STEYRER

The second of October we have our Thanksgiving Day where we are used to give groceries and bread to our old and maimed and poor and then we have to think of Christmas and plan what we can do then to bring joy to children and old people. Conditions of the country are of course very different and so much better than they were last year at this time, most of the people who are able to work are working but there are so many who are not able to work, who are sick and weak and old and although they all receive some little support they are still looking to us for help and there is so little coming in these times. America has seemingly quite forgotten us. I am writing this not because I don't believe that God is able to help us, but to give you a glimpse of the conditions so that you can pray for us and with us that our work would not have to close its doors, for very soon there will begin a great hunger for the Word of God again as it is already beginning in Germany and then we will have a wonderful opportunity to proclaim the Gospel. We are so thankful that we can go on with our work and that nobody is hindering us in any way, but we pray for greater influence than ever before.

The poem on the front cover page is one that was sent to Mrs. Sanctuary a few years ago by a beloved friend Dr. James B. Palmer, a neighbor in Galveston, Texas, who passed about two years ago, to be with the Lord he so faithfully served.

From A Missionary in Roumania

Surmounting Difficulties

Roumania, Sept. 21st, 1938

Dear friends in America:—

In the beginning of my letter I wish to make known to you that I am now in perfect health, and we are praising and glorifying our Lord and Saviour Jesus Christ for His goodness to us.

Beloved friends in the Lord, I send you many greetings in his name from myself and from my family. We all wish to thank you for the gifts sent for our support, may the Lord who created heaven and earth reward you. He alone can. We give thanks to God always for you all, making mention of you in our prayers; Remembering without ceasing your work of faith, and labour of love. 1 Thess. 2-3. If our Lords rewards even a cup of cold water given in His name, how much more will he reward you all for your precious gifts sent to me for the support of myself and family, which enable me to be about the Lord's work.

The Lord's work here is going on in spite of the many difficulties from the side of the government. Much is now required of us. We must have authorization for the meeting, authorization for the preacher, authorization to travel around to visit the village meetings. These authorizations are most difficult, often impossible to get. But praise God the believers are not looking at these things, many of our village meetings are closed, we meet in houses, where ever a brother has a home large enough there we gather for services, and many are coming to hear the word of God. Often the police enter a home where we all are gathered for prayer, arrest us all, take us to a Military court where we are sometimes kept locked up for two or three weeks at a time and then allowed to go home.

Your gifts enable me to visit many places. Just yesterday I received a letter from a man in a village 18 kilometers away, asking me to come and make clear the plan of Salvation to him and others. I am praying the Lord to go with me, and give me wisdom. He is the way and the truth. I thank God that many souls are being awakened from sleep and made to realize that they need Christ. I am so glad that God is using me as an instrument in His hands to help many.

I praise God for my Saviour, for His Holy Spirit, and that I am a worker for him, may I be true until he takes me home.

Please continue to pray for us and for our land. May God bless you all and keep you in health.

Your fellow co-worker for Christ.

JOAN COSTI.

A STATISTICAL REPORT FROM FRED STETTLER

1. October our Bible course begins with about 15 young men. It costs us about 100 dollars for three months. I am daily having 4-5 hours teaching for lack of teacher helping me. Should there in U. S. A. anywhere be found an able man of God? There are so many men here that should like to be taught the Word of God.

I gave a little message at Radosc and near Warsaw. Radosc looks pretty. It is a wonderful place in summer. How I wished I had it here for school.

I should like to write a report but there are so many exciting problems the last days that demand our serious attention that I feel I must leave it to a future date.

Just so much. Perhaps you might be interested in the conditions that prevail here. A recent commission in this county found that 20% of the farmers very frequently live in one room. Many still live in huts of clay and dirt. In 94 families they found that more than 6 persons live in one room. More than half of the dwellings have no wooden floor. In 73 homes the commission found there was no chair. In 90 families they found only one chair to sit on. In 1528 homes they found a total of 44 washing basins. Puzzle: Where do the others wash? On 58 farms they could not find any soap. 73 homes no towel could be found. 438 homes they have no way except the sun in the sky to tell time because they have no clock—or watch or time-piece. Our believers are in many cases not in among any of these. The real Christian is the most progressive and advanced. He dares to break with tradition. He dares to break with sin. He dares to quit living like all the rest and does the unheard of: He dares to live in the spirit and letter of Christ and the Gospels. I have been doing quite some travelling. For the last four weeks I have always been every week in a different locality preaching.

In the conditions it would be better for direct

Now my mail goes to the city and we should like to send you and all at your office our love and affections.

FRED STETTLER.

From A Port of Bible Days

A Message From Dr. James Ewke (*)

THE JEWISH WAILING WALL AT JERUSALEM.
The Large Stones are from the time of the Second Temple

We have in our midst again Brother Ostrovski who was during his summer holidays out of Jaffa—Tel-Aviv, is now energetically working as usually in the hall "Pennel".

I hope the readers remember that the premises of our clinic and the hall "Pennel" are located on the frontier between Jaffa and Tel-Aviv. Now the police made barricades of barbed wire on this very frontier so that we are now separated from Jaffa, and are in contact only with the city of Tel-Aviv; consequently—our attenders of the hall "Pennel" and clinic are only Jews. Our missionary work of the three or four months previous was a mixed one. Jewish-Arabic (for we had had 50 per cent Jews and 50 per cent Arabs as patients) is now exclusively Jewish.

The readers must not think that the work of our assembly in Jaffa among the Arabs is stopped; not in the least; the work is there going on but the workers there are in a great danger, for the bandits are now assassinating English people, as well. Please, don't forget to pray for the workers in Jaffa. Brother Goold from New Zealand and Miss Banyan from Canada, members of our assembly, are living now permanently in Jaffa, "beyond the barricades" in order to be able to come in closer contact with the Arabs. Some time ago a brother conversing with Mr. Goold offered to move to Tel-Aviv from Jaffa and thus escape further dangers in Jaffa, but Bro. Goold with a smile rejected this projected "removal". "Who will work in Jaffa"; —he answered: "if I shall go to Tel-Aviv; I feel I must be among the Arabs." And so he is now "among the Arabs preaching, them the love of his Saviour Jesus Christ. You must not forget that nearly every day some people have been killed in Jaffa.

Besides the Arabs, there is also in Jaffa a branch of our assembly's work among the Armenians. This poor people, like the Jews, were persecuted for many centuries mainly by Turks. Their homeland is in the Caucasus and is now divided in two parts one belongs to Russia, the second to Turkey. Before the great War Palestine was under the Turkish govern-

see page 12

(*) *We regret that the October Harvest Field carried the statement in Miss Steyrer's letter, page 7, that the buildings at Jaffa was destroyed. This is in error as is apparent from this letter of Dr. Ewke's.*

Comfort, Joy, Peace and Blessing in Making Christ Known in Poland

Mlynow, Poland.
Octo. 30, 1938.

Dear and Beloved Friends in the Lord:

"O give thanks unto the Lord; call upon His name: make known His deeds among the people."| Ps. 105:1.

We praise the Lord for each one of you many times from the depths of our hearts. We thank you for your interest in the Lord's work here in Poland, for your prayers for us— His least servants. "Pray, always pray!" — O, how we need men of prayer!

Now I want to describe you some of the present conditions of the Lord's work here in Wolyn, where we are living and working. I myself being Ukrainian, work mostly among my own people, which in Wolyn makes 72 per cent of all population — almost all are Greek-Orthodox. Almost all of them are farmers or farmer workers. The rest of population are Jews (in the towns) and Poles, a few Germans and Bohemians.

In such conditions the Greek-Orthodox people (Ukrainians) show more interest and sympathy to their "persecuted faith". This fight is growing on. In some cases it helps us in preaching the Gospel, but that is not all.

The political condition of Poland demands more armaments and the department of war than all other departments together. Besides that is taking more money fro the state budget, on every step you most pay "free" contribution on arming children in the school, make collection for carabine, magazines for tank or aeroplane, every society, every district must buy something for army "freely". People live always in fear of a new war. To those people we must bring the message of peace. They wonder would it be possible to have peace in such times. The Poles and Ukrainians hate Jews, Poles and Ukrainians hate one another, Poles hate Germans and Bohemians. This mutual hates especially is seen where all these nationalities live together. Praise the Lord! He died for sinners of all nations and children of God love one another belonging to different nationalities. And true God's children are hated by all nations, according to Mt. 24:9. All national groups and parties look upon us as their enemies, because we love Poles, Jews, Ukrainians and all people in the same manner. In the midst of such religious and national hate we live and work, saving precious souls by God's grace from eternal condemnation, being hated by all people.

Praise the Lord! He gives us His comfort, joy, peace and blesses our efforts to make His name known to all people. We rejoice to know, that a great army of sincere God's children stand side by side against one enemy, having great promise: "The God of peace shall crush Satan under your feet shortly" Rom. 36. We praise Him for His testings which draw us nearer to Him and for His wonderful care, which meets all our needs. Very often we feel ourselves so weak facing great difficulties on our way, but a sweet voice in the heart whispers: "Fear not: for *I am* with thee" and again His power fills us that we may do His will. We believe that prayers of God's faithful children may support us always on our way and therefore our urgent request of you is: "Pray for us!"

The Lord keeps us well (the wife's health is poor.) I thank one friend from Philadelphia that she sent several children's books for our little ones. O, how they rejoice that same aunt very far away remembered them. The Lord showed us many mercies and we pray that He may help us to make before the winter second windows and a little stove in the sleeping room.

I wonder if you would understand all my thoughts — because of my poor English. May the Lord bless you all!

With hearts greetings,

Yours in His service,
JOHN GORDIUK.

A SPIRITUAL HARVEST IN CZECHOSLOVAKIA

Bustino, Oct. 5, 1938

Dear Brother Smith:—

Your good letter containing checks was duly received. Thank you very heartily. I was away for some time in the mountains taking a rest. It helped me much. I am feeling much better now. We had four baptismal services this last summer and the Lord blessed us richly. 43 souls were baptized and joined the church this summer. Shall write you more in detail next time — Am writing only a card now hoping that it will reach you sooner. We are all well and stay in the same old place continuing our work for our Master and Lord Jesus Christ. We praise our Lord for His wonderful care and protection. Sincerely yours.

JOHN KOVALCHUK.

The Joys, Perplexities, and the Problems of a Representative of A Faith Missionary Organization

By Field Secretary George W. Hunter

The Lord Jesus said to his apostles "Go Ye" after he had finished the work of redemption, and in reading over the book of acts recently, I stopped many times to mediate on the circumstances these men of God had to face, and the problems they had to prayerfully solve, as they faced the bitter antagonism of the ecclesiastical head's of the nation of Israel. Peter, given the commission to go to the house of Cornelius, had first a real battle on his hands with his own pre-conceived convictions, that a Jew had no dealings with the Gentiles, and it was only after the Holy Spirit had given him the vision that he was wililng to go with the men whom the Lord had sent to find him for the very purpose recorded in the tenth chapter of the book of the acts. Stephen, standing before the multitude of Jews when arrested, answered them from the law of Moses, and the prophets and the Psalms, and his last words were "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Spirit; as your fathers did, so do ye" This, with the other evidence he produced to prove that Jesus Christ was the fulfillment of all that "the prophets had said" but they were so angry that no amount of evidence could convince them of the truth of Stephen's exposition of the Scriptures, "and they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my Spirit. And he kneeled down, and cried with a loud voice, lay not this sin to their charge, and when he had said this, he fell asleep." This record is in the seventh chapter of the Acts.

The very next chapter records the havoc that Saul of Tarsus was making in seeking to crush that group that were called "the Sect of the Nazarene" but it was all in God's permissable will, for in the ninth chapter we read of the regeneration of Saul of Tarsus: and from these incidents we have the records of the plan of God in this wonderful book of the transition from the law period to the present period of grace. Paul faced, just like the others, the antagonism of the Jews of his day, and he too uttered those scathing words recorded in the last verses of the last chapter like unto those of Stephen . . . "Ye Stiffnecked and uncircumcised" etc. Saying go unto this people, and say, hearing ye shall hear, and shall not understand; and seeing shall see, and not perceive, etc.

It has been my privilege to go into the several sections of the United States during these last fifteen years as the Field Secretary for the American European Fellowship, and while I have found an interest in the unhappy condition of the Jews of Europe. They want to hear what is happening to Israel in reference to their persecution, the why of their being driven out of the several countries, where for a number of centuries they have been counted as good citizens, their influence on all of these nations, where they have lived and prospered: now within a comparative short time, the very nations where these "Children of Israel" have lived, and prospered and been counted as part of each of these nations, have suddenly become violently opposed to them. "What does it all mean?" Is the question being asked, (not by the worldling, not by the modernist, but in many cases by the ones who believe the teachings of the word of God, looking for the return of the Lord, and are counted as fundamentalists,) the message the Lord has given to me to pass on to Christians is the message of the law and the prophets and the writings, showing the process that the Lord has taken in many instances before, as recorded in the scriptures, for he has been dealing with the peoples of the world, with Israel as the key to the problems of the nations.

The commission that the Lord has given to me is to show to those who believe the inspired word of the living God, that everything taking place today especially as it relates to the Jews, is all according to the teachings of the Scriptures, as the ten million Jews of Europe have never heard the story of the Gospel, because they have been taught to believe that Jesus (the crucified one) was the worst imposter that ever lived. They would not listen, and to read the new Testament was a crime of the worst type. It is my privilege to open the word of God to Christians who are looking for the immanent coming of Christ, that these European Jews are, many of them, to be gathered out to add to the "remnant, according to the election of grace" (Of Romans 11:1-to-5.)

The joy that fills my own soul whenever and wherever I have been privileged to speak in behalf of those downtrodden Jews of Europe, has been a great source of blessing to many who have listened, and the way the Lord stirs up many to engage in intercessionary prayer has been an incentive to press on in spite of the way some good fundamentalists have acted when they say "why try to give the Jews something they do not want? If they refuse to acknowledge him as their Saviour and Lord why pester them?" Many Jews are saying "we have our religion, you have yours, let us alone, we are satisfied etc." The answer to that is . . given in Romans chapter one verse twenty eight. "Because they refused to

Continued on Page 13

Mounting High in Persecution

Siret Sept. 24th, 1938

For The Harvest Field

Recently I was able to make a Missionary journey and visited 15 different places mostly cities. The meetings were well attended by the believers and we made them profitable by earnest study of the Word. We were able to hold a few Evangelistic meetings in the evenings and one precious soul accepted the Lord openly.

For some time past the Church of Christ in our hand has been called upon to endure much persecution. But God knows what is good for His children, and we ask you to pray that we might be kept faithful and true.

On our last trip we visited a German assembly in Herrmanstadt", and while there we climbed a mountain 2508 meter high. No flowers grow there, but grass and the most beautiful moss I ever saw. We felt so good up here, so near to God. It was as if we were in Mount Hareb. While there the wind began to blow and we needed all our strength to hold on fast to each other. We had dressed in our winter clothes, and we were very cold. My wife almost froze. There the snow never melts. How wonderful are the ways of God, and His handiwork so very beautiful. Long will we remember this glorious sight—and praise God for the opportunity given us.

While we were away all went well at home. One of our little daughters stayed with her Grandmother, and my wife's sister kept house for our other two children. We both feel refreshed physically, mentally and spiritually and shall now devote ourselves more earnestly than ever to the local work and pray for souls.

Yours for the Master,
ILIE HAMALUIC.

ROUMANIA: The workers are all well and are continuing their efforts bravely in the midst of fearful opposition on the part of the powers that be. I was able to be with them for fully a week and I think that they were helped and encouraged. I had personal contact with brothers Costi, Hamaliuc and Bodziak and impressed on them all the need of personal evangelism and of "redeeming the time". Most Christian gatherings are stopped or prohibited and the arrest of believers on trumped-up charges is the order of the day. Many are awaiting judgment in prison. Unless the Lord intervenes it will be well-nigh impossible for Christians to meet and worship soon. One night at a prayer meeting we found a policeman at the gate noting those who had been present. On another occasion an evangelist was arrested in my company at a wayside station and I do not know to this day where he is now.

The spirit of nationalism is growing in Europe, and soon it will be almost impossible for foreigners to enter countries as missionaries. For that reason we should support and encourage native workers.

From page 9

ment, and many Armenians who lived in the Holy Land suffered violent persecution in Palestine. These sufferings prepared their hearts for accepting God's love. The Lord is blessing the Gospel work among Armenians, and many of them are now converted in Jerusalem, Haifa and Jaffa. As you see the work of our assembly has three branches: among the Jews (mainly at present in Tel-Aviv), among the Arabs and Armenians. (Jaffa).

Let me say yet some words of one of the methods which is used to attract souls to the Gospel. The Jews who are coming to Palestine from Europe as emigrants usually do not know English, and knowledge of the English language is very necessary. To be taught English by a private teacher or in a school is quite expensive, and as the Jewish youth is usually poor, Bro. Ostrovski, who knows perfect English, printed advertisements that in the hall "Pennel" he is giving English lessons in groups for a very small fee. Last year there were numerous groups, and the total number of the pupils more than *one hundred*. The teachers were Mr. Ostrovski, Miss Banyan and Mr. Khaimov. Many young men and women from Tel-Aviv have been refused acceptance to be in "English classes", because the teacher had not sufficient time for them being engaged elsewhere. Besides the special time for the English lessons, the pupils are gathering from all groups once a week together and the Bible has been preached to them in English.

We suppose if Miss Haley will come here she will be able to have such English classes in the premises of the clinic, besides the hall "Pennel".

Please pray for all the work here.

Just to-day we had a great number of patients, and to many of them we have testified the Gospel of the grace of God.

A Message From Our General Secretary

November 17, 1938

Dear Readers of "The European Harvest Field":

Since the issue of the October number, your Editor has been in the hospital and passed through two serious operations. The Lord has been very good and recovery seems assured.

Of course, this prevents any effort on my part in the raising of funds for the support of the Missionaries and Workers on the European field, whom I love so dearly. I am writing this letter to express the hope that you who have labored with us so long and our newer friends also, will do their utmost to make up for any results lacking through my inability to labor for our Cause.

Naturally your help just now will also be most encouraging to me and have a good share in hastening my recovery.

May the Lord bless you all.

Very sincerely yours,

(signed) NORMAN J. SMITH
Editor

Continued from Page 11

have God in their knowledge, God gave them up to minds doomed to sin and lust" but Jesus the Christ came to this same nation and then when he had finished his work he gave the commission to his believing Jewish disciples and they for years would not go to the Gentiles.

The members of the churches where it is my privilege to tell the work among the children of Israel in Europe are increasingly showing their interest. The perplexing problems that I have to face is how to present in the many places with several degrees of bible understanding and with so little positive conviction pertaining to the importance attached to the plan given by the old Testament prophets in these last days, I am amazed at the lack of vital concern manifested in so many places. Just one instance to illustrate this condition . . . I was in a certain part of the United States a short time ago, and was invited to speak at a Bible conference. I spoke three times at that conference and in each instance I pleaded with the Christians gathered there to pray for the Jews, not to fight them, or to unduly criticise them. They were the product of unbelief the same as many of us were for years, and in each message I gave several passages from the old Testament calling attention to the words of the law and the prophets and the writings concerning the attitude of the living God toward them as a people "he loved them as the apple of his eye and they that touched Israel touched the apple of his eye." etc. When the conference was over, a lady who had listened with great interest in all the messages said "Mr. Hunter, I want to introduce you to my husband; when she presented me to him, (he was one of the prominent officials identified with this conference) she said to me "ask him if he loves the Jews" I thought she was just joking, but she insisted upon me asking him . . . I said "do you love the Jews?" He snapped out to the question . . . "No I don't love them". This will just show the atmosphere the propaganda against the Jews has created all over the country. Will you answer in your own heart. Do I love the Jews? If you say no to that ask God to give you the love we all ought to have in the light of the teachings of his own word.

The Solution For This World's Troubles

Isaiah 45.22: *"Look unto me and be ye saved, all the ends of the earth; for I am God, and there is none else."* (*)

THE GREATEST
IN THE EASIEST
TO THE GREATEST
ON THE HIGHEST

Possible

BLESSING
WAY
NUMBER
AUTHORITY

(*) A sermon preached from this text by Robert Forsythe led to the conversion of Charles Haddon Spurgeon.

This Bible study taken from lessons by the late Rev. Joseph W. Kemp, D.D., formerly pastor of Charlotte Chapel, Edinburgh, Scotland, and of Calvary Baptist Church, New York City.
From my study Bible, E.N.S.

JUST AS WE WERE GOING TO THE PRESS WE HAD A TELEPHONE MESSAGE ADVISING OF THE DEATH OF MRS. A. L. GAEBELEIN.

FORM OF BEQUEST

I give and bequeath to the **American European Fellowship, Inc.,** a Corporation formed under the Laws of the State of New Jersey, and located at 156 Fifth Avenue, New York, N. Y., the sum of .....

.....

and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors.

In New York and some other States a will, to be legal, must have two witnesses. Checks may be made payable to E. N. Sanctuary, Treasurer, American European Fellowship, for either Gentile or Jewish Missions.

Rev. Norman J. Smith
156 Fifth Ave.,
New York, N. Y.

Dear Brother Smith:

Thank you for the remittance, allowance and clinic expense.

Am sending you a short report about the work. Praise the Lord, the work is going on, and God is blessing and we hope He will still bless the labour for His glory.

In our area the life becomes more and more normal although in the other parts of Palestine the situation is not quite good. We believe that you are praying and God hears the prayers of His children.

Am expecting anxiously your answer about the diathermia and Quarz lamp for many patients need urgently a suitable electrical treatment. I should be glad to hear some news about sister Haley.

Yours in His name,
JAMES EWKE.

Not I, But By Jesus My Saviour

This body of mine needs deliv'rance,
Cried Paul as this freedom he sought;
Twas Jesus Who gave him assurance,
Paul's vict'ry on Calv'ry He'd bought.

Chorus:

Not I, but by Jesus my Saviour,
I'd love to be walking each day;
Within me to lead by His Spirit,
There's progress when He has His way.

By Christ Paul was led into service,
He went where His Lord had Him go;
Such doors as His Saviour had opened,
Were those where God's blessing did flow.

Our Jesus in patience is waiting,
Until He shall sit on His throne;
His loved ones shall share in His glory,
Choice gifts He will grant to His own.

Oh, Jesus, I'm asking for vict'ry,
Such vict'ry as Thou canst achieve;
Lord, give me a faith that will conquer,
And guide me as this I receive.

On The Rock Of Ages Standing

(Dedicated to those bereaved in the hurricane of Sept. 21, 1938.)

On the Rock of Ages Standing, I am safe from harm,
For my Saviour sure will hold me with a wondrous charm;
Nothing then can e'er attack me, Save it's by His will,
Through it all my soul is trusting, peaceful, calm and still.

Tis when tempest's at it's highest, Jesus will appear,
When the billows foam is scatt'ring, He your heart will cheer;
Put your trust in Christ as Saviour, take Him as your friend,
Then through all of life's long journey, He'll rich blessings send.

If I've Jesus as my Pilot, I shall reach my goal,
Though this earthly bark is shattered, He preserves my soul;
And when wind and waves are roaring, He is in control,
Safe my soul will harbor enter, storms outside may roll.

Precious one is taken from you, one your heart will miss,
If this one knew Christ as Saviour, life beyond is bliss;
One more charm in heav'n to draw you, to that happy shore,
Where some day in joyful union, we'll our Lord adore.

What must have been apparent to the readers of our October issue of the Harvest Field requires but a brief explanation.

In some unexplainable way the verses from three of Colonel Sanctuary's songs were not proof read.

The above verses are from songs No. 318 and 341 for which Col. Sanctuary has written the words and music. The editor of Harvest Field would like an expression from its readers as to further printing from these compositions

AMERICAN-EUROPEAN FELLOWSHIP RECEIPTS

SEPTEMBER AND OCTOBER, 1938

21297	2.00	21340	10.00	21383	10.00	21426	2.00	21469	1.00
21298	20.00	21341	100.00	21384	5.00	21427	5.00	21470	8.25
21299	2.00	21342	5.00	21385	7.50	21428	50.00	21471	3.00
21300	25.00	21343	2.00	21386	51.00	21429	5.00	21472	3.00
21301	7.00	21344	25.00	21387	2.00	21430	1.00	21473	5.00
21302	50.00	21345	2.00	21388	5.00	21431	1.00	21474	1.00
21303	495.19	21346	50.00	21389	1.00	21432	50.00	21475	90.00
21304	20.00	21347	10.00	21390	1.00	21433	30.00	21476	35.00
21305	5.00	21348	5.00	21391	3.00	21434	5.00	21477	5.00
21306	40.00	21349	5.00	21392	5.00	21435	1.00	21478	50.00
21307	30.00	21350	1.03	21393	25.00	21436	2.00	21479	10.00
21308	3.00	21351	1.00	21394	5.00	21437	5.00	21480	60.00
21309	3.00	21352	5.00	21395	20.00	21438	3.00	21481	25.00
21310	5.00	21353	10.00	21396	5.00	21439	5.00	21482	5.00
21311	10.00	21354	20.00	21397	2.00	21440	2.00	21483	3.00
21312	1.00	21355	20.00	21398	10.00	21441	7.50	21484	5.00
21313	5.00	21356	3.00	21399	1.00	21442	5.00	21485	1.00
21314	30.00	21357	1.00	21400	1.00	21443	25.00	21486	1.00
21315	1.00	21358	35.00	21401	5.00	21444	10.00	21487	3.50
21316	1.00	21359	8.75	21402	6.50	21445	2.00	21488	6.85
21317	10.50	21360	5.00	21403	11.00	21446	10.00	21489	12.00
21318	24.78	21361	70.00	21404	25.00	21447	5.00	21490	2.00
21319	100.00	21362	2.00	21405	2.00	21448	21.61	21491	5.00
21320	5.00	21363	10.00	21406	50.00	21449	1.00	21492	.85
21321	1.00	21364	6.75	21407	5.00	21450	10.00	21493	1.00
21322	8.20	21365	10.00	21408	1.00	21451	1.00	21494	1.00
21323	20.00	21366	3.00	21409	2.00	21452	3.00	21495	2.00
21324	2.00	21367	5.00	21410	3.00	21453	10.00	21496	3.00
21325	1.00	21368	10.00	21411	9.80	21454	100.00	21497	5.00
21326	1.00	21369	1.00	21412	10.00	21455	5.00	21498	2.00
21327	15.00	21370	1.00	21413	1.00	21456	30.00	21499	5.00
21328	5.00	21371	5.00	21414	3.00	21457	15.00	21500	5.00
21329	18.00	21372	10.00	21415	30.00	21458	25.00	21501	5.00
21330	5.00	21373	5.00	21416	1.00	21459	26.42	21502	30.00
21331	1.57	21374	10.00	21417	1.00	21460	1.00	21503	2.00
21332	3.00	21375	10.00	21418	12.00	21461	10.00	21504	10.00
21333	1.00	21376	45.00	21419	1.00	21462	1.00	21505	1.00
21334	1.00	21377	1.00	21420	10.00	21463	1.00	21506	5.00
21335	5.00	21378	30.00	21421	1.00	21464	8.00	21507	5.00
21336	1.00	21379	2.00	21422	1.00	21465	20.00	21508	25.00
21337	50.00	21380	1.00	21423	60.00	21466	20.00	21509	100.00
21338	5.00	21381	5.00	21424	40.00	21467	70.00	21510	20.00
21339	5.00	21382	5.00	21425	1.00	21468	1.00	21511	50.00

DONATION BLANK FOR YOUR CONVENIENCE

AMERICAN EUROPEAN FELLOWSHIP
156 FIFTH AVENUE, NEW YORK, N. Y. *Date* .....

$ .....

Here is my offering for the support of missionaries working in European countries under your society. Please apply it to the work of.....

..... *in* .....

Name .....

Address .....